2273/16

16 POOK 2298 REE 16

Blaine Street Watkins Drive Valencia Hill Drive

Grant Deed

WAS THE

March, 1958 7-8-58

The Regents of the University of California, a corporation Grantor(s)

GRANT to COUNTY OF RIVERSIDE the real property in the County of Riverside, State of California, described as follows:

PARCEL 1:

That portion of the W-1/2 of the NE-1/4 of the SW-1/4 and the NW-1/4 of the SW-1/4 of Section 20, Township 2 South, Range 4 West, S.B.B.& M., lying southwesterly of the right of way of the Atchison Topeka and Santa Fe Railway, as conveyed to the Regents of the University of California, a corporation, by Quit Claim Deed recorded June 30, 1955, in Book 1760, Page 13 of Official Records of the Recorder of Riverside County, California, the E-1/2 of the NE-1/4 of the SW-1/4 and the NW-1/4 of the SE-1/4 of Section 20, lying southwesterly of said Railway right of way, as conveyed to said Regents of the University of California by deed recorded November 30, 1955, in Book 1826, Page 587 of Official Records of the Recorder of said Riverside County and that portion of the SW-1/4 of the SE-1/4 of said Section 20, as conveyed to said Regents of the University of California by deed recorded June 16, 1949, in Book 1084, Page 553 of Official Records of the Recorder of said Riverside County, more particularly described by metes and bounds as follows:

Thence northwesterly, parallel with and 39 feet distant southwesterly from said southwesterly line, along the arc of a 3003.93 foot radius curve, concave northeasterly, through an angle of 34°53'52" for an arc distance of 1829.64 feet; Thence N.42°56'W., parallel with and 39 feet distant southwesterly from said southwesterly right of way line, a distance of 186.45 feet;

Blaine Street Watkins Drive Balencia Hill Drive

Grant Deed

SCOK 2298 PAGE 17

The Regents of the University of California, a corporation Grantor(s)

GRANT to COUNTY OF RIVERSIDE the real property in the County of Riverside, State of California, described as follows:

Thence along the arc of a 500 foot radius curve, concave southwesterly, through an angle of 47°00'00", for an arc distance of 410.15 feet to a point which is 44 feet in right angle distance southerly from the north line of said SW-1/4 of said Section 20; Thence N.00°04'E., a distance of 8.00 feet; Thence N.89°56'W., parallel with and 36 feet distant southerly from said north line of the SW-1/4 of Section 20, a distance of 1292.55 feet to the east line of said Canyon Crest Drive; Thence N.00°00'45"W., along said east line of Canyon Crest Drive, parallel with and 33 feet distant easterly from the west line of said SW-1/4 of Section 20, a distance of 11 feet to the point of beginning.

PARCEL 2:

The easterly 30 feet of the SW-1/4 of the SE-1/4 of Section 20, Township 2 South, Range 4 West, S.B.B.& M., as conveyed to the Regents of the University of California, a corporation, by deed recorded June 16, 1949, in Book 1084, Page 553 and by deed recorded June 30, 1949 in Book 1088, Page 519 of Official Records of the Recorder of said Riverside County, California.

PARCEL 3:

The easterly 30 feet of the northerly 50 feet of the NW-1/4 of the NE-1/4 of Section 29, Township 2 South, Range 4 West, S.E.B.& M., as conveyed to the Regents of the University of California by deed recorded May 22, 1942 in Book 544, Page 231 of Official Records of the Recorder of Riverside County, California, so-long-as the above-described property is held and-used-for reads or for read purposes.

To have and to hold so long as the above-described property is held and used for roads or for road purposes.

| | • |
|--|--|
| APPROVED: R. A. WEAVER University Engineer of FOREME APPROVED AS TO FOREME APPROVED AS TO FOREME | The Regents of the University of California, a corporation |
| R. BRUCE HOFFE ASSISTANT COUNSEL OF THE REGENTS OF THE UNIVERSITY OF CALIFORNIA OF JUNE 17, 1958 By Subscribing witness R. BRUCE HOFFE ASSISTANT COUNSEL OF THE REGENTS By 1908 | Chairman Assistant Secretary Assistant to: |
| STATE OF CALIFORNIA) COUNTY OF RIVERSIDE) | G. A. Pequegnat, County Clock Court House CO. Riverside, California |
| known to me to be the person whose name is subscribed as a witness to the foregoing deed, who, being by me duly aworn, deposes and says: That he saw | 48561 FOR RECORD 8 1958 NITY CLERK Official Resorts 18 1ME 15 MIGHING COMM, A. ROSS A. ROSS |
| personally known to h to be the person whose name nubscribed to said deed, execute the same, and that said witness subscribed h name thereto as a witness. G. A. PEQUEGNAT, County Clerk (SEAL) By | RECEIVED FOR JUL 20 JUL |

COUNTCARE OF ACCIDIANCE OF DEED

Watkins Drive Valencia Hill Drive

Grant Deed

March, 1958

The Regents of the University of California, a corporation

GRANT to COUNTY OF RIVERSIDE the real property to the Cou

PARCEL 1:

That portion of the W-1/2 of the NE-1/1 of the SW-1/1 and the NK-1/1 of the SW-1/1 of Section 20, Township 2 South, Range 1 West, S.B.B.& M., lying southwesterly of the right of way of the Atchison Topeka and Santa Fe Railway, as convoyed to the Regents of the University of California, a corporation, by Quit Claim Deed recorded June 30, 1955, in Book 1760, Page 13 of Official Records of the Recorder of Riverside County, California; the E-1/2 of the NE-1/4 of the SW-1/4 and the NW-1/4 of the SE-1/4 of Section 20, lying southwesterly of said Railway right of way, as conveyed to said Regents of the University of California by deed recorded November 30, 1955, in Book 1826, Page 587 of Official Records of the Recorder of said Riverside County and that portion of the SW-1/4 of the SE-1/4 of said Section 20, as conveyed to said Regents of the University of California by deed recorded June 16, 1949, in Book 1084, Page 553 of Official Records of the Recorder of said Riverside County, more particularly described by metes and bounds as follows:

Beginning at the intersection of the east line of Canyon Crest Drive, 66 feet in width, and the south line of Blaine Street, 50 feet in width: Thence S.89°56'E., parallel and 25 feet distant southerly from the north line of the SE-1/h; of said Section 20, a distance of 15h5.59 feet to the southwesterly right of way line of the Atchison, Topoka and Santa Fe Railway; Thence S.h2°56'E., along said Railway right of way line, 393.h7 feet; Thence continuing southeasterly along said southwesterly right of way line along the arc of a 296h.93 feet radius curve concave northeasterly, through an angle of h5°55'2h*, for an arc distance of 2376.h3 feet to the northwest corner of Sun Gold Highlands Subdivision, as shown by map on file in Book 32, Page 80 of Maps, Records of the Recordor of said Riverside County; Thence S.00°99'50 E., 71.13 feet to the northeast corner of the SW-1/h of the SE-1/h; of said Section 20; Thence N.89°55'35'W., along the north line of said SW-1/h of the SE-1/h, a distance of 30 feet; Thence S.00°09'50'E., parallel and 30 feet distant westerly from the east line of said SW-1/h of the SE-1/h, a distance of 58.85 feet; Thence northwesterly along the arc of a 50 feet radius curve, concave southwesterly, through an angle of 77°h0'02' for an arc distance of 67.78 feet; Thence N.77°h9'52'W., 516.77 feet to a point which is 39 feet southerly in right angle distance from said southwesterly Railway right of way line;

Thence northwesterly, parallel with and 39 feet distant Southwesterly from said southwesterly line, along the arc of a 3003.93 foot radius curve, concave northeasterly; through an angle of 34°53'52" for an arc distance of 1829.64 feet; Thence N.42°56'W., parallel with and 39 feet distant southwesterly from said southwesterly right of wayline, a distance of 186.45 feet;

ACCEPTANCE ATTACHED

Blaine Street Matilina Drive Baloncia Hill Drive Grant Deed March, 1958 The Regunts of the University of California, a corporation GRANT to COUNTY OF RIVERSIDE the real property in the County of Riverside, State of California, described as follows: Thence along the arc of a 500 foot radius curve, concave wouthwesterly, through an angle of 47°00'00", for an arc distance of 40.15 feet to a point which is 44 feet in right angle distance southerly from the north line of said SW-1/h of shid Section 20; Thence N.00°04'E., a distance of 8.00 feet; Thence N.89°56'W., parallel with and 36 feet distant southerly from said north line of the SW-1/h of Section 20, a distance of 1292.55 feet to the east line of said Canyon Crest Drive; Thence N.00°00'15'W., along said east line of Canyon Crest Drive, parallel with and 33 feet distant easterly from the west line of said SW-1/h of Section 20, a distance of 11 feet to the point of beginning. feet to the point of beginning. L PARCEL 2: The easterly 30 feet of the SN-1/4 of the SB-1/4 of Section 20, Township 2 South, Range & West, S.B.H.& M., as conveyed to the Regents of the University of California, a corporation, by deed recorded June 16, 1949, in Book 1084, Page 553 and by deed recorded June 30, 1949 in Book 1088, Page 519 of Official Records of the Becorder of said Riverside County, California. 7113 PARCEL 3:

| The easterly 30 feet of the northerly 50 feet of the NN-1/4 of the NE-1/4 of Section 29, Township 2 South, Range 4 West, S.B.B.& M., as conveyed to the Regents of the University of California by deed recorded May 22, 1942 in Book 544, Page 231 of Official Fecords of the Recorder of Riverside County, California, so-long as the above-described property to held and world for reads of forward purposes. 0.413 12/25.2 743 To have and to hold so long as the above-described property is held and used for roads or for road purposes. APPROVED: R & WEAVER University Engineero FOTIA The Regents of the University of California,
a corporation Assistant Secretary
recording, recurs tol
G. A. Proper and County Clash
Count House
Alvarride, California
I. ACKS O.K. 30 B1958 COUNTY CLERK JACK A. ROSB Š 48561 ٣ RCEIVED